HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

April 21, 2023

## City of Los Angeles

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KAREN BASS MAYOR OFFICE OF THE CITY CLERK

**Council and Public Services Division** 

200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1079

PATRICE Y. LATTIMORE DIVISION MANAGER

clerk.lacity.org

ENV-2022-5866-MND Council District 7

## NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S), AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on Tuesday, May 16, 2023 at approximately 2:00 P.M., or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration, No. ENV-2022-5866-MND, and Mitigation Monitoring Program, and related California Environmental Quality Act findings; report from the Los Angeles Clty Planning Commission (LACPC), and Appeals filed by 1) Charles Johnson; and 2) Kevin Carmichael, CREED LA (Representative: Kevin Carmichael, Adams Broadwell Joseph & Cardozo), from the determination of the LACPC, in approving a Conditional Use Permit, pursuant to Section 12.24 U.24 of the Los Angeles Municipal Code (LAMC), to allow the construction, use, and maintenance of a new public charter elementary school in the RA-1 Zone; and, approving a Site Plan Review, pursuant to LAMC Section 16.05, for a development project which results in a net increase of 1,000 or more average daily trips as determined by and using the trip generation factors promulgated by the Los Angeles Department of Transportation; for a public charter elementary school for grades TK to Fourth with 28 classrooms within a new one and two-story building, a multi-purpose room, and an existing house which will be incorporated as administrative and support space; the Project proposes a maximum enrollment of 552 students and will provide 49 parking spaces; for the properties located at 15526 and 15544 West Plummer Street, subject to Modified Conditions of Approval.

Applicant: Elijah Sugay, Bright Star Schools Representative: Silvia Saucedo, Saucedo Group

Case No.: CPC-2022-5865-CU-SPR-1A

The audio for this meeting is broadcast live on the internet at: <a href="https://clerk.lacity.org/calendar">https://clerk.lacity.org/calendar</a>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired,

please visit this site for information: <a href="https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs">https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs</a>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: <a href="https://www.LACouncilComment.com">www.LACouncilComment.com</a>.

In addition, you may view the contents of Council file No. **23-0340** by visiting: www.lacouncilfile.com.

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the proj Esther Ahn	ect, contact City Planning staff: (213) 978-1486	esther.ahn@lacity.org
For inquiries about the mee Candy Rosales	ting, contact City Clerk staff: (213) 978-1078	clerk.plumcommittee@lacity.org

Candy Rosales

Deputy City Clerk, Planning and Land Use Management Committee

**Note**: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.